

42nd Annual Festival of the Forks-Public Information Booth Application
Saturday, September 20 2008, at 10:00 a.m. – 6:30 p.m.

First Name _____ Last Name _____

Business Name _____

Address _____ City _____ State _____ Zip _____

Phone () _____ Fax() _____ MI Sales Tax# _____

E-mail address: _____

Space Fee: Each exhibitor must supply their own booth and chairs. Booth space is **10' wide by 10' deep.**
Cost: if you are a **NON-PROFIT ORGANIZATION THERE IS NO FEE UNLESS YOU REQUESTED TO BE ON SUPERIOR STREET.** However, if you are selling any items
or if you are a **PROFIT ORGANIZATION THE COST IS LISTED BELOW:**

Prior to July 1	Single: \$ 60.00	Double: \$85.00	Triple: \$110.00
After July 1 prior to September 1	\$ 85.00	\$110.00	\$135.00

Please make checks payable to Festival of the Forks (*Refunds: 50% before September 1, no refunds after September 1*)

Show Entry Policies & Procedures:

- Booth requests will be assigned on a first come-first serve basis
- Each crafter or vendor must exhibit, oversee, and remove his or her own work
- You will be notified of your exact location the first week of September, 2008
- You will be using the entrance at the intersection of Michigan Avenue and Superior Street

Show Date/Hour: Saturday, September 20, 9:00 a.m. – 6:30 p.m.

Setup: Saturday, September 20 between 7:00 a.m.-9:00 a.m. Booths must be in place by 9:00 a.m.

Vehicles are not permitted back in the exhibit area until after 6:30 p.m. The exhibit is outdoors. Please come prepared for the weather. No pets allowed.

I hereby agree to the above criteria for the Festival of the Forks, and agree that the City of Albion, Greater Albion Chamber of Commerce, the Festival of the Forks, its members & volunteers shall not be responsible for loss of or damage to any personal property. I understand that deposit of my check does not constitute acceptance of the show. If not accepted, the fee will be returned by September 1, 2006. I understand that failure to follow the guidelines and the rules stated can mean immediate expulsion from this year's Festival of the Forks Public Information Booth.

Signature _____ Date: _____

Complete and return to: The Festival of the Forks, P.O. Box 238 Albion, MI 49224 OR take to the Greater Albion Chamber of Commerce, 416 S. Superior Street, Albion, MI; Fax: 517-629-4284 Telephone: 517-629-5533

POSTMARK DEADLINE JULY 1 OR SEPTEMBER 1, 2008

www.festivaloftheforks.org